Spring 2025

Bon Appetit KSNA Style



Kentucky School Nutrition Association

Table Of Content

KDE and KDA Programs and Announcements

In this section, updates and the latest from Farm To School, Summer Feeding, KDE, KDA, and more

Conferences, Membership, Awards, etc

In this section, upcoming conference information, state conference registration, past Professional Development articles, Awards nominations links, and more.

Region Map and Articles

In this section, you will find a regional map of Kentucky. Your will also find articles with photos and descriptions of events occured.

Industry Partners

In this section, partnership application link, industry packet link, and more can be fom.

02.

01.

03.

Challenger

PRESIDENT **MICHELLE COKER**

PRESIDENT FLECT **STEPHANIE UTLEY**

VICE PRESIDENT JENNIFER WHEELER

SECRETARY/FINANCE OFFICER WENDY YOUNG

EXECUTIVE DIRECTOR AMY CHAPPELL



Feeding Bodies. Fueling Minds.

Association managed by KentuckySNA@gmail.com

KSNA C/O AMY CHAPPELL **PO BOX 704, OWENTON, KY 40359** PHONE: (502) 514-2352

USDA NONDISCRIMINATION STATEMENT





KYSNA.ORG



CELEBRATE the accomplishments of this year and transition to next year...

S tart of School 2024/25 NTI Days Snow Days 100 Days School Spring Break Close of School Sun Meals Start of School 2025/26	How quickly this year has flown by! It feels like we blinked and suddenly we are at the end of the year. We started with back-to- school events, powered through some crazy weather and a whirlwind of challenges and yet some how, we are still standing (and I'm sure smiling). I trust, Spring Break gave you a chance to catch your breath, or at least catch up on laundry. Now here we are, wrapping up the school year while diving into summer meals and planning for next school year. No rest for the dedicated!
KSNA Administrators Conference KSNA Managers Conference KY Legislative Action Conference SNA Legislative Action Conference KSNA Annual Conference SNA Annual Conference	This year has flown by for KSNA as well. We have had fantastic conferences, strong participation, valuable learning opportunities and meaningful chances to grow and network with peers across the state of Kentucky. A shout-out to everyone who contributed to making KSNA a success full year!
Federal Child Nutrition Programs	Right now, we are unsure of the future of our Child Nutrition Programs. But no matter the changes, challenges or issues that may arise, I know you will remain committed to doing what you do best- working through it and continuing to feed the kids.
School Year 25-26 KSNA Administrators Conference KSNA Managers Conference KY Legislative Conference KSNA Annual Conference Network with Others Priorities: Self-Care/Remain Calm	Our kids would not be successful without your hard work, heart & hustle. They are fortunate to have YOU- someone who shows up, steps ups and continues to make a difference every single day. Please take every opportunity to relax, recharge and focus on your well-deserved self-care.

As I wrap up my term as President, I want to say what an honor and privilege it has been to serve You. I am truly appreciative for the opportunity to support, represent and help provide meaningful opportunities for growth and connection throughout this past year.

Forever Grateful! Michelle Coker

Net Revenue	Net Other Revenue	Total Other Revenue	Interest Income	Other Revenue	Net Operating Revenue	Total Expanditures	Travel	Technology Subscriptions	Speaker	SNF Match	SNA New Membership Fees	Room Rental	Rental Expenses	Registrations	Professional Fees	Office Supplies	Melio services fee	Meals	Insurance and Bond	Industry Exp	Gifts	Executive Director	Entertainment	Door Prizes	Decorations	Contract Services	Bank Fees	Awards	Audio Visual Rentals	Expenditures	Gross Profit	Total Revenue	Registration Fees	Membership Dues	Industry Partnership Fees	Industry	Chapter Dues	Revenue		
-\$ 34,274.38	\$ 0.00				5 34 274 38	C 74 024 20	1.501.35		3,500.00			0.08		188.00	1,250.00	32.84		35,348.11		6,928,75	103.51			253,45	454.71				24,383.58			\$ 39,760.00	33,610.00			6,150.00		worual		Adr
\$ 1,100.00	\$ 0.00				\$ 1 100.00				5,000.00			5,000.00				200.00		38,600.00			300.00			500.00	500.00				6,800.00	- 1		\$58,000.00	58,000.00					tagong		Admin Conference
-\$ 35,374.38	\$ 0.00	\$ 0.00	0.00		\$ 35 374 38	_	1 591 35	0.00	-1,500.00	0.00	0.00	-4,999.92	0.00	188.00	1,250.00	-187.18	0.00	-3,251.89	0.00	6,928,75	-196.49	0.00	0.00	-248.55	-45.29	0.00	0.00	0.00	17,583.58	_		-\$ 18,240.00	-24,390.00	0.00	0.00	6,150.00	0.00	Broßet over Broßet		e
\$ 3,557.62	\$ 0.00				s 3.557.62	1000	307.62							2,895.00				355.00														\$ 0.00						Motual		ANC - SN
-\$18,500.00	\$ 0.00				\$18,500.00		15.000.00							3,500.00																		\$ 0.00						aBong		ANC - SNA Annual Conference
\$ 14,942.38	\$ 0.00	\$ 0.00	0.00	_	\$ 14 942 28		-14 892 38	0.00	0.00	0.00	0.00	0.00	0.00	-805.00	0.00	0.00	0.00	355.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	_		\$ 0.00	0.00	0.00	0.00	0.00	0.00	over Budget		nference
\$ 197.35 \$	\$ 0.00 \$				5 197 35 S		140.80									8.75		50.00													\$ 0.00 \$	\$ 0.00 \$						Motual		Boa
-\$11,700.00 \$	0.00 \$	\$			-\$11,700.00 S		7.000.00									200.00		2,500.00											2,000.00		\$ 00.0	0.00 \$						Budget over Budget		Board Orientation
11.502.65 -\$	0.00 \$	0.00	0.00	_	\$ 11,002.65 \$		-8 859.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-193.25	0.00	-2,450.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-2,000.00	_	0.00 \$	0.00 \$	0.00	0.00	0.00	0.00	0.00			_
25.80 -\$1,500.00	0.00 \$				4 25.80 -\$1,500.00		25.80					1,000.00				10		20			20										0.00 S	0.00 \$						Motual Buo		Kentu
\$		\$			~	-						0.00 -1,000.00				100.00 -10		200.00 -20			200.00 -20										S 000	0.00 \$						Budget over Budget		Kentucky LAC
1,474.20 \$199,063.76	0.00 \$ 2,023.88	0.00 \$ 2,028.88	0.00 2.028.88		1.474.20 \$197.004.88	_		0.00 13,536.62	0.00	0.00 21	0.00	0.00	0.00 800	0.00	0.00 2,596.85	-100.00 8	0.00	200.00 140	0.00 8,790.79	0.00	200.00	0.00	0.00	0.00	0.00	0.00	0.00 2,895.76	0.00	0.00	_	_	0.00 \$226,175.00	0.00	0.00 17,180.00	0.00 209,000.00	0.00	0.00 10	roBet Wotner	T	_
3.76 \$166,900.00	s	s			4 88 \$166 850.00			5.62 13,000.00		217.00 2,000.00	500.00		800.00 1,300.00		3.85 4,500.00	84.00 1,000.00	1.50	140.00 100	0.79 7,200.00								5.76 11,600.00			- 1		5.00 \$211,050.00		0.00 30,000.00	0.00 181,000.00		15.00 50	al Buoget		KSNA
0.00 \$ 32,163.76	50.00 \$ 1,978.88	50.00 \$ 1,978.88	50.00 1,978.88		0.00 \$ 30 134 55		4			0.00 -1,783.00	.00 -500.00		-500.00		0.00 -1,903.15	-916.00		100.00 4	1,590.79						_	_	-8.7	-				0.00 \$ 15,125.00		-12,840.00	28,000.00		50.00 -3	et over Budget		A
1.76 -5 1.693.48	s	8	8		1,000 + 1,000,40			536.62 199.84	0.00	8	8	0.00	8	0.00 1,350.00	_	128.64	1.50	40.00	1.79	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.24	0.00	0.00		s	s		8	8	0.00	-35.00	oget votual	T	_
43 \$ 0.00	0.00 \$ 0.00				\$ 0.00	-		22						8	8	2														- 1	0.00 \$ 0.00	0.00 \$ 0.00								Exec Board
\$ 1,693,48	\$ 0.00	\$ 0.00	0.00		4 1,000.40 .5 1,693.48	4 602 40	0.00	199.84	0.00	0.00	0.00	0.00	0.00	1,350.00	15.00	128.64	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		\$ 0.00	\$ 0.00	0.00	0.00	0.00	0.00	0.00	Bugget over Bugget		đ
-\$ 26,196.76	\$ 0.00				s 26 196 76	C 30 490 70	605.02									151.74						25,440.00									\$ 0.00	\$ 0.00						Motual		
\$38,800.00	\$ 0.00				\$32.800.00	C 30 000 00	700.00									300.00						37,800.00									\$ 0.00	\$ 0.00						taBong		Executive Director
\$ 12,603.24	\$ 0.00	\$ 0.00	0.00		\$ 12,003.24	C 43 602 54	-94 98	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-148.28	0.00	0.00	0.00	0.00	0.00	-12,380.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		\$ 0.00	\$ 0.00	0.00	0.00	0.00	0.00	0.00	over Budget		tor

Kentucky School Nutrition Association

Budget vs. Actuals: Budget_FY25_P&L - FY25 P&L Classes

BUDGET

E

August 2024 - April 2025

\$171,173.52		\$ 2.0	2.0	\$169,144.64	\$ \$7,030.35	,	13,7		N	_	_		1,3	2,6	ω			8,7			25,4	_	_	_		2,8			\$226,175.00	\$226,175.00	Γ	17.1	209,000.00	_		Ac	Π
	1	2.028.88 \$	2,028.88			682.62	13,738.48 1	0.00	217.00	0.00	0.00	800.00	1,350.00	2,611.85	304.38	1.50	140.00	8,790.79	0.00	0.00	25,440.00 3	0.00	0.00	0.00			8	80			0.00	17.100.00 3		0.00	15.00	Actual E	To
	1	50.00	50.00		\$ 83,000.00	3,700.00	13,000.00	0.00	2,000.00	500.00	0.00	1,300.00	0.00	4,500.00	1,300.00	0.00	100.00	7,200.00	0.00	0.00	37,800.00	0.00	0.00	0.00	0.00	11,600.00	000	0.00	\$211,050.00	\$211,050.00	0.00	30,000.00	181,000.00	0.00	50.00	Budget	Total KSNA
	4 4 972 22	\$ 1,978.88	1,978.88	\$ 41,094.64	\$ 25,969.64	-3.017.38	738.48	0.00	-1,783.00	-500.00	0.00	-500.00	1,350.00	-1,888.15	-935.02	1.50	40.00	1,590.79	0.00	0.00	-12,380.00	0.00	0.00	0.00	0.00	-8,704.24	0.00	0.00	\$ 15,125.00	\$ 15,125.00	0.00	-12,840.00	28,000.00	0.00	-35.00	Budget over Budget	
	^ 			\$ 0.00	\$ 0.00																								\$ 0.00	S 0.00						Actual	KSNA
4	* 0.00			-\$4,000.00	\$ 4,000.00			2,000.00																				2,000.00	\$ 0.00	\$ 0.00							Leadersh
~	-	~		\$	-\$ 4,000.00			-2,000.00																				-2,000.00	~	s						Budget over Budget	KSNA Leadership Academy
_	^	0.00	0.00	_	s	0.00 23.0	0.00	8	0.00	0.00	0.00	0.00	0.00 8,6	0.00	0.00	0.00	0.00 1,2	0.00	0.00	0.00	0.00	0.00	000	0.00	0.00	00	8	0.00	0.00 S S	0.00 \$		0.00	0.00	0.00	0.00		*
	•					23.056.40 2							6,545.00		17.50		1,305.21			118.52									520.00 \$	520.00 \$	520.00					Actual E	
	-	~				25.000.00							6,500.00		100.00		800.00			500.00									0.00 \$	0.00 \$						Budget o	LAC
2.3		0.00	0.00	2,379.37	\$ 1,859.37	-1.943.00	0.00	0.00	0.00	0.00	0.00	0.00	45.00	0.00	-82.50	0.00	505.21	0.00	0.00	-383.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	520.00	520.00	520.00	0.00	0.00	0.00	0.00	over Budget	
\$ 2.539.81	* nn			\$ 2,539.81	\$ 24,483.19	1.199.40		3,000.00			2,507.50				144.38		11,795.70						256.21					5,580.00	\$ 27,023.00	\$ 27,023.00	27,023.00					Actual	Manag
\$15.4	•			\$15,450.00	\$ 24,483.19 \$19,550.00	1.500.00		3,000.00							250.00		8,000.00						500.00	300.00				0,000,00	\$35,000.00	\$ 27,023.00 \$35,000.00	35,000.00						ger Retreat
\$ 12.9		\$ 0.00	0.00	-	~	-300.60	0.00	0.00	0.00	0.00	2,507.50	0.00	0.00	0.00	-105.62	0.00	3,705.70	0.00	0.00	0.00	0.00	0.00		-300.00	0.00	0.00		-420,00	\$ 7,977.00	-\$ 7,977.00	-7,977.00	0.00	0.00	0.00	0.00	Budget over Budget	Manager Retreat Conference
in *	^	8	8	ŝ	s	8	8	8	8	8	50	8	_	8	22	8	70	8	8	8	8	8	20	8	8	8	8	8	00 S	S	8	8	8	8	8		Н
	-				2,994.00 \$ 1								2,994.00																0.00 S	000 S						Actual E	National Leadership Conference
-\$13,200.00 \$	1	~				8,900.00							3,300.00				1,000.00												0.00 \$	0.00 \$						Budget o	ership Con
10.206.00			0.00		-\$ 10,205.00	-8.900.00	0.00	0.00	0.00	0.00	0.00	0.00	-306.00	0.00	0.00	0.00	-1,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	over Budget	ference
2	-			\$ 2,506.02	\$ 2,506.02	1,441.02							785.00				280.00												\$ 0.00	S 0.00						Actual	SNIC - S
562	* 0.00				~	3.800.00							2,400.00																\$ 0.00	S 0.00							SNIC - SNA Industry Conference
~	1	s	0		-\$ 3,693.98	-2.358.98	9	0	0		0	0	-1,615.00	0	0	0	280.00	0	0	9	0	0	9	9	9	0	0	0	~	~	0	9	0	0	0	Budget over Budget	y Conferen
5 36	^	0.00	0.00		98 \$10,143.51	8	0.00	0.00	0.00	0.00	0.00 0.490.65	0.00	8	0.00 344	0.00 170	0.00	8	0.00	0.00	0.00 138	0.00	0.00 3,000.00	0.00	0.00	0.00	8	0.00	0.00	0.00 \$13,835.00	0.00 \$13,835.00	0.00 13,835.00	0.00	0.00	0.00	0.00	iget Actual	-
	•				\$191			12.0						344.00 15.0	170.00 4.0		85.0			138.85 1.0				20	20		5	48.0	5.00 \$165,000.00	5.00 \$165,000.00							State (Summer/Annual) Conference
	-	s				200.00		12,000.00 -			35,000.00 -			15.000.00 -	4,000.00		65,000.00 -			1,000.00		6,000.00		2,000.00	2,000.00			48,000,00 -			165,000.00 -1					Budget over Budget	Annual) Co
	3	0.00	0.00		_	-200.00	0.00	-12,000.00	0.00	0.00	-28,509.35	0.00	0.00	-14,656.00	-3.830.00	0.00	-85,000.00	0.00	0.00	-801.14	0.00	-3,000.00	0.00	-2.000.00	-2,000.00	0.00	-1,000.00	43,000.00	-\$151,165.00	\$151,165.00 1	-151,165.00	0.00	0.00	0.00	0.00	er Budget	nference
		\$ 2,028,88	2,028.88		\$206,012.85	28,444,81	13,738.48	8,500.00	217.00	0.00	8,998.23	800.00	14,757.00	4,205.85	735.85	1.50	49,274.02	8,790.79	6,928.75	358.89	25,440.00	3,000.00	509.66	44.71	0.00	2,895.78	0.00	29,963,58	\$307,313.00	\$307,313.00	74,988.00	17,160.00	209,000.00	6,150.00	15.00	Actual	
ĕ		\$ 50.00	50.00	\$ 30,400.00	\$438,650.00	65,100.00	13,000.00	22,000.00	2,000.00	500.00	41,000.00	1,300.00	15,700.00	19,500.00	6,150.00	0.00	116,200.00	7,200.00	0.00	2,000.00	37,800.00	6,000.00	1,000.00	2,800.00	2,000.00	11,600.00	1,000.00	64,800.00	\$469,050.00	\$469,050.00	258,000.00	30,000.00	181,000.00	0.00	50.00	Budget	TOTAL
-	^	~	1,978.88		\$232,637.14	-30.055.19	738.48	-15,500.00	-1,783.00	-500.00	-32,001.77	-500.00	-943.00	-15,294.15	-5,414,15	1.50	-86,925.98		6,928,75	-1.641.11	-12,360.00	-3,000.00	-490.34	-2.345.29				-34,836,42	\$161,737.00	-\$161,737.00	-183,012.00	-12,840.00	28,000.00	6,150.00	-35.00	over Budget	
5 8	5	8	8	*	*	ő	8	8	8	8	2	8	8	5	6	8	8	8	8	=	8	8	¥	8	8	*	8	ស	8	8	8	8	8	8	8	get	



August 2024 - April 2025

01.

KDE and KDA Programs and Announcements





Spring into the new season with special recipes in the <u>SCN Recipe Library.</u>

Chicken Pot Pie Soup is a great option for cool Spring days and handy for using leftover veggies. Or try out the Earth Day Parfait or Rainbow Fruit Cups to incorporate farm fresh berries that will be plentiful again soon and celebrate the warming weather. Check out the HOTM – Strawberries for more Spring produce ideas!

School and Community Nutrition



TRAY of the MONTH



Jamie Link Secretary Education and Labor Cabinet

Dr. Robbie Fletcher Commissioner of Education

KENTUCKY DEPARTMENT OF EDUCATION

300 Sower Boulevard · Frankfort, Kentucky 40601 Phone: (502) 564-3141 · www.education.ky.gov

April 2025

Child Nutrition Professionals

Since the 1940s, the National School Lunch Program (NSLP) has been a vital part of our nation's educational system. Initially launched by the United States Department of Agriculture to promote national security by ensuring the health and well-being of American students, the program also aimed to provide access to nutritious American agricultural products. Fast forward to 2025, and the NSLP is a staple in Kentucky schools with over 85% participating in the Community Eligibility Provision (CEP) which offers nutritious meals at no cost to all enrolled students in the school. With widespread adoption of CEP, on average over 75% of eligible students participate in the program. The NSLP continues to have a profound and positive impact on students' daily lives.

This year the Schools Branch is offering a variety of training opportunities based on feedback from program sponsors, including in-person sessions on Meal Counting and Claiming Procedures, Production Records, Procurement, the Administrative Review, and Local Wellness Policies. SCN also partnered with the Institute of Child Nutrition to provide both in-person and virtual training on topics such as Food Safety and Financial Management. SCN continues to host several ongoing monthly webinars, including "Coffee and Friends," covering current events and hot topics, the "Third Thursday! Procurement" series, and "Eat, Grow, Learn," focusing on farm-to-school initiatives. Reach out to your regional consultant in the Schools Branch if you need more information on any of these training opportunities.

It is not summer yet, but the summer season is already off to a great start. In-person SFSP/Sun Meals training had a total attendance of 182! We are adopting the new USDA Sun Meals brand on our resources and outreach items, and we hope you will consider doing the same. The Program Outreach tab on SponsorNet has customizable posters, flyers and more using the Sun Meals and Sun Meals-to-Go logos. While planning your summer programs, remember collaborating with community partners can strengthen your program, build relationships, increase program awareness, and even provide volunteer staff. Some to consider are public libraries, county extension/SNAP-ed, Parks and Rec, YMCA, WIC clinics, Community Action agencies, farmers and farmers markets, and faith-based organizations.

We are thankful for your continued partnership and remember that we are here to support you.

Sincerely,

Lauren E. Moore, Director Division of School and Community Nutrition



Kentucky Department of E D U C A T I O N NOW IN SEASON:

KENTUCKY FARM TO SCHOOL ME EAT M GROW LEARN LEARN MONTH



New Food Service Director Training

A two day in-person training opportunity tailored to new National School Lunch Program (NSLP) Program Directors and district administrators who are primarily responsible for food service.

SAVETEDATE

The training will review extensive NSLP content and showcase the numerous resources and tools available to support you in your new position.

Date

September 9-10, 2025

Location

Kentucky Department of Education 300 Sower Blvd Frankfort, KY 40622

Registration

SCN will notify all Food Service Directors when registration is open in CNIPS.



SUN MEALS

Contacts

Cathy Gallagher Mandi Seals Melissa Ballard Petronala Muga Marty Adams

502-564-5625 x4933	Cathy.Gallagher@education.ky.gov
502-564-5625 x4945	Mandi.Seals@education.ky.gov
502-564-5625 x4921	Melissa.Ballard@education.ky.gov
502-564-5625 x4953	Petronala.Muga@education.ky.gov
502-564-5625 x4903	marty.adams@education.ky.gov

SUN Meals | Free meals at neighborhood locations

Free meals and snacks are available to all kids 18 and under at schools, parks, and other eligible locations. No application needed. Find meal sites in your community.

02.

Legislation, Conferences, Membership, Bylaws/Policy, Awards, etc





KSNA's legislative advocacy kicked off in February in Frankfort, where Kentucky delegates participated in the Serving Up Solutions event in partnership with Feeding Kentucky and KCTCS. This initiative aimed to address hunger across the state and raise funds for hunger relief efforts. The event was hosted by Ryan Quarles, and KSNA executive leadership had the opportunity to network with elected officials throughout the evening.

On **February 18**, despite a weather advisory, dedicated KSNA members took to the Hill in Frankfort to meet with Kentucky House and Senate members from their local congressional districts. The KY LAC event also partnered with Feeding Kentucky during this effort. The delegation capped off the day with a guided tour of the Capitol.

From **March 9–11**, KSNA delegates traveled to Washington, D.C. to attend SNA's Legislative Action Conference. While there, the delegation met with members of Kentucky's congressional and Senate offices, advocating for child nutrition and representing the interests of all KSNA members. Attendees earned CEUs during the day and enjoyed sightseeing in the evenings. Tuesday was especially impactful as the team once again "charged the Hill" for a productive day of legislative meetings, speaking on behalf of Kentucky's students.

Each week presents new legislative challenges, and KSNA remains committed to advocating for our members—and most importantly, for our kids. Many KSNA members are making a difference individually through letters, phone calls, and personal visits to elected officials.

If you would like more information or are interested in getting involved, please don't hesitate to reach out via phone or email.

Frankfort, KY - February 2025

Kentucky Legislative Action Conference

Photos by Leah Feagin











Legislative Action Conference

from Leah Feagin Photos by Shane Bosaw





























State Conference

from Christy Pritchett





We are eagerly looking forward to this Summer's KSNA conference!

We have a variety of classes or "breakout" sessions scheduled. Something new this year - each class will identify the target audience: directors, managers, or all staff. The presenters will direct information at the intended audience, giving just the right amount of details, regulations, and tips for those selecting the session.

In June, look for a variety of classes including "Table Talk" sessions (for attendees to participate in discussion), Industry Presenters, Leadership Growth, Program Updates, and more!

Reminder: Download & familiarize yourself with the KSNA app! Each class will have an evaluation - we want your feedback. If you have suggestions for future classes, share your ideas! This conference is aimed at YOU & everyone who is diligently working out the details of the next conference will greatly value your input.

See you June 26!!



Admin Conference

from Christy Pritchett



Exciting Plans Ahead for the Admin Conference!

As the Admin Chair, I'm thrilled to share that we are now in full swing planning for the Admin Conference, happening **September 3-5 at the Galt House!** This is always a special time for us to come together, learn, grow, and strengthen both our leadership skills and our passion for our profession.

We know these are challenging times there's a lot of uncertainty in the air. But one thing remains the same: our commitment to serving students with love, care, and nutritious meals. Through it all, we keep our heads up and our hearts open, because what we do **matters**.

This year, I want the conference to be a **balance of strong leadership and relaxation**—because we all deserve a chance to recharge while we develop new skills. Expect insightful sessions, meaningful connections, and maybe even a little fun along the way!

Mark your calendars, get ready to be inspired, and let's make this a conference to remember!

See you at the Galt House!





Member Types & Applications

Individual Membership - Regarding Individual Membership, please contact SNA at membership@schoolnutrition.org or (703) 824-3000 School District Membership (SDM) - Regarding School District Membership, please contact SNA's Membership Manager at sdm@schoolnutrition.org or (703) 824-3000, ext. 119.

You have such an important job serving school meals to our state's children. By belonging to the School Nutrition Association, you are a part of something even bigger than just your school or district. You are joining over 57,000 committed members from across the nation who are feeding the future. You, as a child nutrition professional, represent all the hungry children who eat at your school and your voice matters as to how and why it is done!As a SNA member, you get a support network of friends and colleagues who understand the everyday challenges of the School Nutrition Programs (SNPs) and have access to numerous resources that will make your job easier and your programs better. With the implementation of the USDA Professional Standards, the resources that SNA and KSNA offer have become even more valuable. At a more local level, KRS 158:852 requires that school nutrition directors and/or district menu planners to hold at least a Level 2 SNA Certificate in School Nutrition or hold a SNA Credential within three years of being appointed to the position. By attending SNA and KSNA meetings and events, you have the advantage of obtaining much of the necessary training for both these requirements.

SNA Benefits

- Scholarships KSNA and SNA offer numerous scholarships to members and their family for continuing education
- Awards KSNA and SNA have numerous awards to recognize outstanding members
- Webinars members may participate in and/or view webinars on the latest happenings and changes in School Nutrition Programs
- School Nutrition Magazine the award-winning publication for SNA members offers articles and information for personal and professional growth as well as new product information and updates
- Legislation Guidance and Information SNA keeps abreast of important state and federal legislation that affect our programs. As a member, you can sign up for Tuesday Morning, an e-newsletter that gives weekly updates on legislation and policy issues
- **E-Newsletters** These newsletters will provide the latest media coverage nation-wide and spotlight other state and district programs which provide ideas for your programs
- Conferences and Meetings A wealth of information, networking, and professional growth are available at all the KSNA and SNA events. Attending these meetings will help you in numerous ways to advance your professional skills and make your programs the best they can be
- School District-Owned Memberships School District-Owned Memberships (SDM) is an alternative to standard individual memberships and designed to make it easier for school districts to pay for memberships and allow their employees to enjoy the many benefits of SNA membership. A SDM is owned by the district in the name of an individual and is transferable to another employee in the same membership category if the original assignee leaves employment in the district.
- **SNA/KSNA Websites** Visit the websites for up-to-date information on Nutrition, Operations, Administration, Marketing & Communication, Research and Promotional Materials for Special Events

Kentucky has a strong, vibrant, and well-respected state organization (KSNA). We have the honor of having three of our members, Melinda Turner; Dr. Janey Thornton; and Julia Bauscher, serve as president of SNA in recent years. How wonderful it has been to see these great Kentuckians shine in their leadership role and help move Kentucky and the nation forward in providing for the nutritional needs of our children. You, too, can shine as a School Nutrition Professional by joining SNA/KSNA today and making your voice heard! It is well worth it!



National and State New Member Application

			Member ID
1 Have you ever been a SNA	member? 🗆 Yes 🗆 No		
2 First Name		Last Name	
3 Email		Job Title	
(4) School District		5 School Name	6 Chapter No.
Work Phone		Home Phone	
8 Work Mailing Address (Ple	ase indicate preferred mailing add	ress 🗆 Work 🔲 Home)	
Ad dress			Suite
City		State	Zip
(9) Home Mailing Address			
Address			Suite/Apt
City		State	Zip
10 Who referred you to SNA? First	st Name	Last Name	(Optional) Member ID:

Membership Category (Check either individual membership or school district/state agency membership (SDM). See back for description)

	Nation	al Dues	_ 🛛 🗘 Employed by? 🔲 Public School 🛛 📃 Private Management Com
Member Categories	Individual Membership	School District/ State Agency Membership	Private School CACFP Oses your employer pay your dues? Yes No
SN Employee	\$40	\$40	(14) Are you responsible for school nutrition
Stude nt	\$40	N/A	operations in your school district?
Retired	\$40	N/A	
SN Manager	\$4.2	\$4.2	
Distri ct Dir ector/Supv/Spec	\$143	\$143	
Major City Director/Supv/Spec	\$143	\$143	National, State Dues and Processing Fee are required.
State Agency Director and Staff	\$143	\$143	
Nutrition Educator	\$143	\$143	15 NATIONAL DUES \$
Other Affiliate Employee	\$143	\$143	16 STATE DUES* \$
Affiliate Retired	\$2 0	N/A	
	\$2 0	N/A	17 PROCESSING FEE 5 3 0 0
			18 TOTAL DUES 🕻
Your STATE DUES are: (Record state c	lues in the space provided	on right) * Select one.	(18) TOTAL DUES (19) Tax-deductible contribution to SN Foundation \$10\$25\$50Other (10)
Your STATE DUES are: (Record state o	lues in the space provided	on right) * Select one.	Tax-deductible contribution to SN Foundation
Your STATE DUES are: (Record state o	lues in the space provided	on right) * Select one.	(19) Tax-deductible contribution to SN Foundation \$10\$25\$50Other
Your STATE DUES are: (Record state of a state state of a state of			(19) Tax-deductible contribution to SN Foundation \$10\$25\$50Other \$ (20) TOTAL PAYMENT \$ (21) For credit card payment, please visit www.schoolnutrition.org
Individual Membership Signature		Date	(19) Tax-deductible contribution to SN Foundation \$10\$25\$500ther (20) TOTAL PAYMENT
Individual Membership Signature For SDM multiple applicants, y		Date	 (19) Tax-deductible contribution to SN Foundation \$10\$25\$50Other \$ 20 TOTAL PAYMENT \$
Individual Membership Signature For SDM multiple applicants, www.school	you may use a spread	Date Isheet found at	(1) Tax-deductible contribution to SN Foundation \$10\$25\$50Other \$

Return this form with your check or money order made payable to SNA. Mail application to SNA Depository PO Box 719297, Philadelphia, PA 19171-9297

SNA National and State Membership Application Guidelines

Membership Application for Individual and School District Memberships.

Instructions for completing the front of this application:

- 1. Please indicate if you have ever been a SNA member.
- 2. Print your full name as you would like it to appear in your membership record and on your membership card.
- 3. Print your email address and job title. All SNA members automatically receive emailed information related to the Organization.
- 4. Print your current school district.
- 5. Print your current school name.
- 6. If you know your local chapter number, please fill in.
- 7. Print your work and home phone number.
- 8. Print your work mailing address.
- 9. Print your home mailing address.
- Print full name of member referrer who introduced you to SNA (only needed for new members). This will give the person credits for Star Club and annual membership campaign drives. Optional: Include referrer \$ SNA member ID.
- Please review the membership categories listed. Check one that best describes your position.
 School District/State Agency Membership (SDM)
 is a membership managed or coordinated by the school district/state agency and can be transferred to another individual in the same membership
- category. Please check with your district to see if you are eligible for SDM.
- 12 Please check if you are employed by public school, private school, or private management company.
- . Please indicate if your employer pays your dues.
- 13 Please indicate if you are responsible for school nutrition operations in your school district. Record your national dues based on membership category checked.
- 14 Record your state dues based on the dues listed on left side of application under "Your state dues are:"
- . All applications must include the processing fee.
- 15 Please add national, state dues and processing fee amounts. This is the total dues amount to be paid. Applications with incorrect total amount will be returned resulting in a delay of member benefits.
- 16. Record your optional contribution to the School Nutrition Foundation. The School Nutrition Foundation is a 501(c)(3) organization and donations are tax deductible. Your contribution of \$10 or more will be acknowledged by the School Nutrition Foundation.
- Add national dues, state dues, processing fee and any optional contributions. This is the total payment.
- If paying by credit card, please visit www.schoolnutrition.org.

18 22. This box must be completed for SDM applicants.

23.Please sign and date your completed application. Required for individual membership only. Mail your application and payment to SNA, SNA Depository PO Box 719297, Philadelphia, PA 19171-9297

Membership dues cover a full year of mem ber benefits. Processing of application takes approximately two to four weeks from receipt of payment. Once application is processed, new members will be able to access and print their membership card by logging in at www.schoolnutrition.org.

Dues Category	/Membership Category	Description	Individual Membership	School District/ State Agency Membership
SNE	School Nutrition Employee	Cooks, chefs, bakers, bookkeepers, technicians, assistants, etc.	\$40	\$40
STU	Student	Full-time students enrolled in post-secondary nutrition, health or other food related program. Does not include right to vote.	\$40	N/A
RET	Retired	Retired Members.	\$40	N/A
SNM	School Nutrition Manager	Managers, head cooks, head chefs, assistant managers.	\$42	\$42
DDS	School Nutrition Director, Supervisors, V Specialist, Executive Chefs	orking in a school nutrition program at the school district level.	\$143	\$143
MCD	School Nutrition Director,	Working in a school nutrition program where the school district	\$143	\$143
	Supervisor, Specialist (Major City)	enrollment is 40,000 or more or city population is 200,000 or more.		
SDS	State Agency Director,	Working in state office for child nutrition programs, including	\$143	\$143
EDU	Supervisor, Specialist	nutrition education.	¢4.40	¢4.40
EDU	School Nutrition Educator	Faculty working in a college/university setting.	\$143	\$143
OTH	Other	Principals, Superintendents, Teachers, etc. Does not include right to vote.	\$143	\$143
AFE	Affiliate Part-Time Staff	Optional membership category for retired or part-time school	\$20	N/A
	(less than 4 hours daily)	nutrition staff. Does not include a subscription to <i>SN</i> magazine or the right to vote in the annual SNA election.		
AFR	Affiliate Retired	or the right to vote in the annual SNA election.	\$20	N/A

Note: Contributions or gifts to SNA are not deductible as charitable contributions for federal income tax purposes. Contributions to the

Foundation are deductible for IRS purposes. \$2.00 of your national dues is used for your subscription to the SN magazine.



Bylaws Committee Update: Strengthening Connections and Advocacy

Dear Members and Supporters of KSNA,

I hope this update finds you well. Despite a busy quarter, the Bylaws Committee remains committed to advancing our organization's mission through strategic initiatives and advocacy efforts.

One of the highlights of this period was attending the SNA Legislative Action Conference in Washington DC alongside Billy Anthony, our future Bylaws Chair. This conference provided a valuable opportunity to engage directly with policymakers, advocating for critical issues impacting school nutrition professionals across Kentucky. Our presence underscored KSNA's commitment to ensuring our voices are heard on the national stage.

While our original plans to revise the Policy and Procedures Manual have been temporarily delayed, we continue to lay the groundwork for future enhancements. This includes ongoing discussions and preparations to streamline our governance documents effectively.

Looking ahead, we are eager to reconvene and refocus on our objectives, ensuring that our Bylaws and Policies remain responsive to the evolving needs of our members. Your input and support are invaluable as we navigate these important updates.

Thank you for your continued dedication to KSNA and school nutrition excellence in Kentucky. Together, we will build on our achievements and propel our organization forward.

Warm regards,

Shane Bosaw Chair, Bylaws Committee, KSNA





The deadline for 2025 KSNA Award Nominations is May 1, 2025!

This is your chance to recognize an exceptional team, individual, or administrator with a KSNA award - or to apply for a KSNA scholarship!

Visit the <u>KSNA Awards Page</u> and select the award you're interested in, or click one of the links below.

Don't miss this opportunity to celebrate excellence in school nutrition!

After logging in to your KSNA account, you will be directed to the nomination page where you can access additional information with instructions and guidelines.

If you have any questions about the nomination process, please contact KSNA.

<u>Award of Excellence</u>

 Formerly known as Gold Seal Award of Excellence- Awarded to schools that strive for excellence.

• Friend of KSNA

• Three categories: State Personnel, Industry Member (individual or company), and Legislator.

<u>Marketing Hall of Fame</u>

• Named in honor of the late Helen Davis, former SNA & KSNA leader. Bring your display of a great promotion or theme day held in your school.

• <u>Team of the Year</u>

• Formerly Manager & Team of the Year. This award is given to school teams who have demonstrated excellence in management, service, and accountability.

Nutrition Education & Physical Activity Award

• Formerly known as the P.A.N.E. award. This award is given to a school for successfully developing and executing a Nutrition/Physical Activity program or activity in their school.

• Administrator of the Year

 Nominee must have an SNA certificate or credential (SNS) with at least 3 years of experience, actively employed in a School Nutrition position such as supervisor, coordinator, consultant. Not for School Nutrition directors.

<u>Customer Service Award</u>

• This award is for that person who exemplifies exceptional customer service to students and staff and goes above and beyond in providing a great meal experience for students & staff.

• 100% Membership

• Award Awarded to schools/districts that have 100% SNA membership of staff.

• KSNA Scholarships

• KSNA awards up to three \$500.00 scholarships.

03. Regional Map

REGIONAL DIRECTORS

REGION 1 DIRECTOR PENNY HOLT

REGION 3 DIRECTOR SHAWNALEE SMITH

REGION 5 DIRECTOR

REGION 2 DIRECTOR TODD CRUMBACKER

REGION 4 DIRECTOR STEPHANIE STEELE

REGION 6 DIRECTOR JENNIFER MUNCY

> REGION 1 JAMES COMER JR

REGIONAL MAP OF KENTUCKY

SENATOR'S: MITCH MCCONNELL AND RAND PAUL







Starfruit being served at Union County Elementary schools through the fresh fruit and vegetable program



Green eggs and ham being served during national school breakfast week on Dr. Seuss's birthday at Union County Elementary schools.











Overnight cook on our brisket made from locally raised beef from S&P Farms.









Our superintendent, Dr. Hancock as well as MES Principal, Seth Stanley like to dress up for Christmas. Also, Union County middle school kitchen staff decided it would be fun to wrap a few things in manager, Karen Godbehere's office. And she loved her presents!





Union County

Region 1 Articles

03.

They love to celebrate Thanksgiving at Sturgis Elementary school.







They love to celebrate Thanksgiving at Sturgis Elementary school.











3 pounds of aquaponic lettuce raised by our high school FFA students with help from the Patrick Leahy farm the school grant.







Some pictures from our aqua ponics system when the lettuce was just getting started









Friday, March 21, our Union County Middle School was lucky to have the following people visit for our education week. From left to right A gentleman from the Kentucky

Department of Education. Unfortunately, I do not recall his name or title. Next to the middle school principal John

Paris, Ag commissioner Jonathan Shell, Kentucky legislator JT Payne, Ag and science teacher, Maddie Clements, and again I don't know the name or title of the last person but I think they work for the department of agriculture and are involved in education.

Note, the Middle School just received a garden grant and the commissioner said he had a big surprise for the students. He opened up an envelope and gave them some of his personal giant pumpkin seeds. Last year he grew pumpkin that was almost 500 pounds.Later, they planted those seeds in the classroom. I'll have pictures of that shortly.

The commissioner is very interactive with students seems to have a great time with him. They respond very positively to him.












03. Union County Region 1 Articles











03. Union County Region 1 Articles















Barren County Schools Nutrition Services is dedicated to providing healthy, delicious meals while creating positive experiences for our students. From handing out Fruit Smiles to

brighten their day to celebrating Read

Across America with engaging activities, our team is always finding ways to connect with students beyond

the cafeteria. We actively involve students in shaping their school meals by gathering their feedback through food tastings, ensuring their voices are heard. Our dress-up days bring fun and excitement to mealtimes, while our collaboration with FFA students allows us to plant gardens and fruit trees at

Red Cross Elementary, as well as seedlings at our other elementary schools—teaching students about sustainability and the farm-to-table process. Thanks to a recent grant, our Farm to School Program has expanded with over 60 Tower Gardens, providing fresh, locally grown produce for our

cafeterias while giving students handson learning experiences in agriculture

and nutrition. At Barren County Schools, we're nourishing students and growing a healthier future together!

SOWING SEEDS OF CURIOSITY, OUR BCHS FFA STUDENTS ARE HELPING ELEMENTARY LEARNERS CULTIVATE GREEN THUMBS & BRIGHT FUTURES.

7 MINDS



Planting Roots in Knowledge & Friendship















03. Bullitt County Region 2 Articles

Bullitt County Public Schools using LFS Funds to incorporate microgreens into their lunch offerings. LFS Funds were used to support the addition of these products; these microgreens enhance the menu offers, not only in taste, but also in presentation. Below are some ways in which microgreens were utilized:

- Fresh cilantro in mexican street corn recipe
- Radishes added to Cheeseburger Macn-Cheese Recipe
- Popcorn, Broccoli, Sunflower, and Peas added to Veggie entree salads and Crispy Chicken entree salads
- Broccoli, Sunflower, and Peas added to Smart Mouth Pizza for a Veggie Pizza offering







03. Bullitt County Region 2 Articles



BCHS Ag._Green Butter Head



BCHS Ag._Red Butter Head



BCHS Ag._Green Sweep Crisp Head

The students in the Agriculture Department at Bullitt Central High School grew and harvested fresh heads of lettuce in the school's grow pod. These fresh heads of lettuce have been used in our entree salads at the high school and at the local middle schools. LFS funds were used to purchase the lettuce and to support our Agriculture Department.



03. Butler County Region 2 Articles



Butler County Bears Lunchbox Express is with Heath Cardwell and Jennifer Cardwell. Mar 12 · 🕲

Our Farm to School program continues to build partnerships with local farmers to provide fresh options for our students! Thank you Cardwell Family Farms for being a provider of lettuce, tomatoes & cucumbers for Butler County Schools. Heath brings us a delivery each week to restock our vegetables. We appreciate the Cardwell Family & love supporting our local farms!







Butler County Bears Lunchbox Express

As a thank you for the hard work our juniors put toward the ACT test today, they were treated with a campus cookout! Local beef burgers were the featured itemthank you The Raw Cut Beef! It was the perfect day to be outside and celebrate the effort our students made in their academic careers. Go Bears!

Butler County High School Bears



03. Daviess County Region 2 Articles



Daviess County Public Schools celebrated National Nutrition Month by featuring fresh produce like kiwi, asparagus, pears and sweet potatoes.

We also celebrated NSBW.

Our town, Owensboro, has a burger week each year and we participated in that as well with many schools featuring a new spin on our burger recipe for students to try.





New Highland cafe manager, Karrie, teaching lessons in the classroom on a variety of apples and their differences in color, taste, and smell.





Creekside Elementary hosted the kickoff event for All In for Ag Education Week, which runs March 17-21. Agriculture Education Week is a collaboration between the Kentucky Department of Education, Kentucky Department of Agriculture and Team Kentucky to deliver an all-encompassing learning experience for students, equip educators with ready-to-use lessons and foster community involvement to create vibrant learning opportunities on the diverse world of agriculture for students. Commissioner of Education Robbie Fletcher joined Lt. Gov. Jacqueline Coleman and Commissioner of Agriculture Jonathan Shell at Creekside Elementary to learn more about the school's program an launch All In for Ag Education Week.

2nd-grade students at Creekside Elementary School watch chickens feed in a new chicken coop that was just built in their outdoor agriculture classroom.



























Dr.Seuss



















always keep then eyes peeled!



AUTION

CAUTION

CAUTIS



Why do eggs make great detectives? Because they always crack the case!



00









Corn On The Col Grown In Kentucky









Real Milk Real Coffee Real Delicious









ORIENTAL CHICKEN DUMPLINGS EGG ROLL FRIED RICE STIR FRY VEGGIES TANGERINES FORTUNE COOKIE

Pizza Pie - Cheese Pizza Pie - Pepperoni Potato Babycakes Brussel Sprouts Peach Cup Apple - Granny Smith Oatmeal Creme Pie

DA

PENSBORO HIG



Pancake Day

Owensboro Burger Week
- OHS Style

Happy Valentine's from OPS School Nutration

forget that you're awesome!





Cuban Bean Soup & Rice A hearty mix of black beans, chipotle, roasted garlic, and cumin paired with rice

> Roasted Vegetables Roasted pepper, onions, & potatoes

Esquites (Street Corn)

Apple Pie Empanada Light & flaky pastry filled with cinnamon and apples

Fresh Fruit & Tajín Fresh pineapple, mango, papaya, & watermeton with optional Tajin

Mango Froot Jooce



UK Dietetic Intern Theme Meal March 2025 - Fiesta of Flavors



LET'S PRACTICE



Please have your badge ready or find your name on the mobile register First meal is No Cost (if have not already got a meal before 8:30am) Funds must be in your account to get a second meal. (Cost \$3.00)

February 2025 Winner

Congratulations to the staff at **Owensboro High School** for this winning meal!

On the Tray:

Their tray features Crispitos with cheese, corn, refried beans, pineapple cup, apple, salsa, and lettuce from Creation Gardens in Louisville, Ky.

Congratulations to the staff at Owensboro High School; CND, Kaitlyn Blankendaal; manager, Karen Bristow; and thanks to Kimberly Jewell for submitting the tray.









03. Southgate Independent Region 4 Articles

Southgate students had a special lunch menu in March created by their favorite cafeteria volunteer Ms. Madeline Owens. (She is a great grandparent of one of our students.) Madeline helped us plan, prepare and serve a Lebanese meal to our students. Lots of kids tried new foods and enjoyed it!



03. Grant County Region 4 Articles



03. Grant County Region 4 Articles



03. Fayette County **Region 6 Articles**



congratulations!

ST OVERAL

BEST MULTIPLE CAN WINNER!







03. Fayette County Region 6 Articles



February Tray of the Month Winner - Garden Springs





Crawford Christmas

Tony at Millcreek scored a kindness ring

O3.Fayette CountyRegion 6 Articles





BIENVENUET

Stonewall Elementary

03. Fayette County **Region 6 Articles**

Bosch Berries Kentucky Proud Grown in Somerset, KY









Renefits of Strawberries for Health







HEALTHY DIGESTIVE TRACT

COUNTERACT THE EFFECTS OF FREE RADICALS

HEART DISEASE 04.

Industry Partners



Industry Partnership Applications SY25-26

Partnership Level Opportunities Platinum: \$2,500 Gold: \$1,950 Silver: \$1,200

View Partnership Opportunities Information Packet



KSNA Platinum Partners



SINCE 1971


AIN'T NO PARTY... LIKE A WILD MIKE'S ULTIMATE PIZZA PARTY!

CLEANEST LABEL PRODUCTS TO FUEL GROWING KIDS





FOR MORE INFORMATION

DANA SAVERINO : WILD MIKE'S ULTIMATE PIZZA (847) 867–2119 • DSaverino@SAPiazza.com

WWW.WILDMIKESULTINGTEP1ZZA.com

© 2024 S.A. Places & Ausociatus, Inc. All rights reserved.

IG-INCH WHOLE GRAIN, UNCUT, PEPPERONI + CHEESY BOTTOM CRUST PIZZA #15010 BULK

MPK COMMODITY PROCESSING GROUP

PAT KELLY : (859) 396-6039 MARY KUHN : (502) 689-4514





C



RIGHT OUT OF THE BOX.

Domino's Smart Slice is handmade in a local Domino's and delivered hot — right to your school. Plus, it can meet all USDA requirements for the National School Lunch Program.

To learn more or request a sampling, call 800.810.6633 or email schoollunchinfo@dominos.com NDC 🧼 🛲 📓





BRING ON BREAKFAST

KIDS LOVE

2 2 9 0

From the cafeteria to the classroom and no-prep to from-scratch, General Mills Foodservice is your go-to for breakfast solutions that fit any operational needs.







THE TASTE KIDS LOVE.

Meal participation starts with foods kids like. Idahoan[®] Potatoes are available in a variety of styles, from mashed potatoes and flakes, to slices and shreds, or fortified with Vitamin C for extra nutrition. Any way you prepare them, you'll be sure kids will devour it.





Scratch-Like Quality Convenient

& Consistent

Labor Saving _____ Shelf-Stable

GET YOUR FREE SAMPLE TODAY! To learn more, visit Idahoanfoodservice.com or call 888.635.8115.



www.simplotfoods.com

SOMETHING GREAT TOGETHER."





Put Our Products to Work for You!

In today's world, it's more important than ever to build your program around products that work harder for you. Our **kettle-crafted culinary solutions**, including our Pasta Entrées, Taco Fillings, Sauces, & Scrambles are carefully crafted with **real ingredients** and **on-trend flavors** making it simple to create **multiple menu options** that can adapt to fit a **variety of service models**.

Our Products Deliver:

- Labor savings: let us be your central kitchen
- Food safety: minimal contact with product from freezer to tray
- Scratch-quality products made with real ingredients
- Multiple menu applications to combat menu fatigue
- Adaptability to fit a variety of service models

For recipes, videos and training resources, visit us at **jtmfoodgroup.com/k12resources**.

Alison Jordan • alisonjordan@jtmfoodgroup.com

LET'S CREATE GREAT DISHES TOGETHER:





Commodity Processing Group

Visit us today at http://mpk-kpg.com

J.T.M. Yangs









What does your school lunch look like today?





MANNING BROTHERS FOOD SERVICE EQUIPMENT







858 WEST MAIN STREET, LEXINGTON, KENTUCKY, 40508

STACEY LANDFIELD

Number: 859-396-4443 Email: stacey@manningbrothers.com

CHARLES SININGER

Number: 213-474-0399 Email: csininger@manningbrothers.com

MICHAEL BOWLING

Number: 859-618-2181 Email: michaelb@manningbrothers.com



п

PROD

UCTS



School Safe • Fun Flavors • Labor Saving Kid Friendly Packaging • Shelf Stable • Nut Free

Contact Michele Clark, RDN, SNS mclark@nationalfoodgroup.com | 248.560.2360

ZEEZEES.COM/KI2



 JW ASSOCIATES WAS ESTABLISTED IN 1995 AND TAS OVER 29 YEARS OF EXPERIENCE IN PROVIDING QUALITY
 FURNITURE AND EQUIPMENT TO SCHOOLS. WE HAVE OVER 100 MANUFACTURERS INCLUDING CLASSROOM,
 SCIENCE AND MEDIA CENTER FURNITURE AND CAFETERIA TABLES TO ENHANCED DINING FURNITURE AND CAFETERIA TABLES TO ENHANCED DINING FURNITURE TO MAKE YOUR CAFETERIA A PLACE THE STUDENTS WANT TO BE. CONTACT: JIM WALKER
 iwalker@jwassociates.us
 JWA Website: <u>HTTP://www.jwassociates.us</u>

PETERSON FARMS

reats.





SCHOOL MENU Spring into Flavor with our Chicken Fillets and Chicken Tenders!





Fully-Cooked, Whole Grain Breaded, Skinless and Boneless Whole Muscle Chicken Breast Fillet. 1 piece serving size provides: 2 oz. equivalent M/MA and 1.25 oz. of grain equivalent.*

Huunuon	racia
113 servings per con Serving size	tainer 1 Piece
Amount per serving Calories	230
	% Daily Value
Total Fat by	111
Saturated Fat 1.5g	67
Trans Fat Op	
Polyameturated Fet 4g	

Nutrition Facts

Monoursaturated Fat 2g holiestenel 60ng 201 edium 380ng 665 etal Carbohydrate 16g 65 Detary Fice 2g 95



7572 | WHOLE GRAIN BREADED Chicken Breast Tende



Fully-Cooked, Whole Grain Breaded, Skinless and Boneless Whole Muscle Chicken Breast Tender. 3 piece serving size provides: 2 oz. equivalent M/MA and 1.25 oz. of grain equivalent.

Nutrition		6
serving size	3 Pieces	
Calories	240	
	% Daily Value*	
fetal Pat by	12%	
Saturated Fat 1.5g	8%	
Trans Fat Dg		
Polysmethanted Fat 4.5g		
Monourselurated Fat 2p		
Cholesteral (Srrg	21%	
ledium 410mp	18%	
letal Carbohydrate 18g	6%	
Dietary Fiber 3g	95	
Total Sugars less than 1g		
Includes Og Added Sugar	n 15	
hatein 22g		
RDDmop0% +	Cakkim 20ng 2%	
on 1,3mg 8% +	Polas, 430rtc 9%	

VISIT OUR WEBSITE

and the second of the second and the second of the second

PUT A PRO in your corner

 ProTeam is proud to be a KEDC/PurchasePros partner.

Empowering foodservice leaders to achieve world-class results.

OUR EXPERTISE IS EXTENSIVE. OUR APPROACH IS SIMPLE.

At ProTeam, we offer a comprehensive suite of foodservice consulting services. We act in partnership with our clients to make sustainable and impactful foodservice program improvements. Give us a call today.







Becky Lowry, MS, RD, LD becky@proteamadvisors.com 1-844-662-3767 ext. 129 proteamadvisors.com Fresh Eyes Review

Our industry-leading experts will visit your district for a multi-day observation of your child nutrition program and provide an actionable report.

School Menu Solutions™

Using USDA-approved menu planning software, we work with you to build customized, fully compliant menus for your district.

Cafeteria Makeovers
 Along with our partners at Visualz, we
 conduct a review of your current cafeteria
 space and craft a customized plan to
 increase sales through fresh branding.

Financial Evaluation A thorough financial analysis

A thorough financial analysis of your program with the benchmarking and presentation tools essential to communicate the results.

- Facilities & Equipment We develop and oversee the implementation of cost effective and efficient foodservice facility plans.
 - Staff Training Both virtual and in-person training programs provided by expert instructors with extensive child nutrition experience.





email rbowen@redgold.com or call 765-557-5500 x1209

Best Day. Every Day.

Beat menu fatigue and keep students excited with BIG DADDY'S™ Pizza. ∠

NOW

VAILABLE



SCHWAN'S

Ready in Minutes



A Flavor Students Love



Helps Fit Within Sodium Guidelines BIG DADDY'S™ Primo 16" WG Rising Crust BBQ Chicken (68638)

Make the easy choice for variety by going to SchwansFoodService.com





Malliance Youth Wellness Programs

INCREASE SCHOOL MEAL PARTICIPATION!

We provide support so you can add cold brew, smoothies, hot chocolate and milk dispensers to your program.



Dairy Myths & Facts | Facts on dairy and farming using a game show format Strive for 35° | Fun + HAACP approved for ice cold milk Milk Dispensers 101 | Why students prefer bulk milk in schools Smoothies: Trending Now | On-trend flavors students crave Wellness by the Glass | Milk provides the fuel you need for peak performance

For more information, contact Matti Coffey, MDA, RD, LD cell 606.260.3722 or email mcoffey@thedairyalliance.com



Ø

scan for moo-re info

0

ĥŕ

Vanco is a Proud Platinum Partner with the KSNA

- Servicing Commercial Kitchen Equipment since 1971
- Hot Side
- Refrigeration
- Combi Ovens
- Warewashing
- Installations
- Planned Maintenance
- Direct Parts Sales

• To create a partnership with the true leader in Commercial Kitchen Equipment Repair and Installations

call 1-800-878-3777 24 hours a day.





Feeding Bodies. Fueling Minds





roudly represented by:

Commodity Processing Group

Pat Kelley 859-396-6039 pat.kelley@mpk-kpg.com

Mary Kuhn 502-689-4514 mary.kuhn@mpk-kpg.com

- Breakfast
- Lunch
- Sides
- IW Solutions





Gone are the days of troublesome equipment-you and your staff deserve the best! Quality equipment that is easy to use, reliable and fast.

With the Evolution™ Steamer, steaming is easier than ever. From fresh veggies to rethermalization, the Evolution can handle it all with ease.

Evolution™ Boiler-Free Steamer

- No deliming or descaling
- No water filtration needed
- Simple, trouble-free controls
- Connected or connectionless
- K-12 (2) year warranty PLUS Lifetime Service & Support

CONTACT YOUR REP JON REDER TODAY! 800-210-5907 X 2321 | JREDER∉ACCUTEMP.NET



students will enjoy! Cook and serve or hold these fries in any type of serving container for 30 minutes or more. Results you and your TAKEHDM HODICARTS N CLASSROOM TRANSPORTING TO DIFFERENT LOCATION

C





cmpToGe 3/8" Straight Cut 56/210 05361

- Our made-in-the-USA potato products will help you manage food costs while serving up a full portion of vegetables that kids
- Microwave to Reheat and it will still hold its crunch
- are sure to eat.
- Suitable for any establishment needs

 Θ \odot Θ



Nourishing Our Youth, One Meal at a Time



CORE

Our K-12 team is well versed with the strict school dietary regulations. They are dedicated to staying on top of the latest trends and offering unparalleled access to the most sought-after brands in the industry to help drive participation and make your program a success.

To learn how CORE Foodservice can provide solutions for your school, please contact **Denise Wetzel** at (512)673-7197 or dwetzel@corefoodservice.com

1/2 Cup Fruit and Vegetable Credits 100% Juice Smooth-Frozen for effortless spoonability

Maureen Zapf at MZapf@countrypure.com

For more information, contact



<section-header><section-header></section-header></section-header>	Entre Entre Entre Entr
<image/> <section-header><section-header><section-header></section-header></section-header></section-header>	Sevent in the seven



HUNGRY TO IMPROVE?

Take advantage of our K-12 resources:

- Inventory and forecasting tools
- Recipe and menu solutions
- Nutrition Resource Center
- USDA commodity food expertise

serve and GROW

Helping you plan

Learn more at gfs.com



POS | Menu Planning | Inventory | Payments





Contact Margie Gaunt for More Information Margie@greenwaldsales.com (513) 575-6787

Z

Which came first, the chicken or the egg?

Neither.



MEMBERS F1RST

hpsgpo.com 800-632-4572



MEMBER-OWNED Group Purchasing Organization



SOLUTIONS



Asian Food Solutions"

- Versatile menu concepts
- Proven to increase ADP
- Nutrition Standards Compliant
- No added MSG, artificial flavors colors, trans fats







- Quality ingredients, authentic flavors
- Speed scratch friendly
- On trend, student approved



- Aromatic flavors, student approved
- Pair with cycle menus for around the world themed meals
- · Quality option for vegetarian needs









www.internationalfaedselutions.com











oodservice



And Many More Great Manufacturers!!! Please Call Tim Emrich - (502) 609-6534 / temrich@rizwitsh.com or Melissa Born - (502) 377-0015 / mborn@rizwitsch.com

DARLI

⇒ snac

Quality ingredients D

make quality food







Taylor Farms is now a National Processor for Commodity **Fresh Sliced Apple!**

Taylor Farms produces fresh cut fruit and vegetables for the FFVP, DOD, and NSLP programs. All our products meet the 1/2 cup serving guidelines.



Henry Webb 813-317-0836 hwebb@taylorfarms.com www.taylorfarms.com

Serving Your Mission WITH BETTER **BURGER BUILDS**

Enjoy the flame-grilled flavor kids love and the convenience you need from Tyson K-12. We offer a lineup of popular AdvancePierre™ Fully Cooked Flame Grilled Burgers that help create inspired, craveworthy builds without sacrificing quality or convenience.



Find the perfect burger for your menu



Create this Banh Mi burger!

Tyson Foods

2024 Tyson Foods, Inc



 $Taylor _{_{FARMS}}$

BIGS







KSNA Silver Partners





















KSNA Silver Partners The Food Connection «o»TekVisio hscreen Sol Trident VOLLRATH R Outperform every day. L'HFF WK Kellogg Co



Feeding Bodies. Fueling Minds.[™]

ASSOCIATION

Bon Appetit KSNA Style

KSNA Challenger Spring 2025